

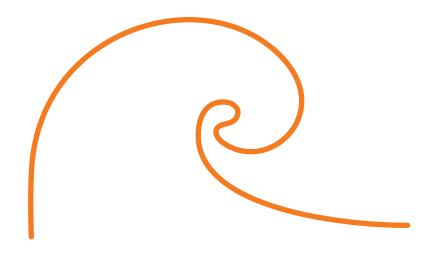
# PAPAKI MAI NGĀ NGARU NUNUI

Disruption and forging new pathways









Papaki mai ngā ngaru nunui Wawaratia ngā tai rere E ripo e ngā ngaru nunui E rehutai, hei konei rā

E ngā tai mihi whenua, e ngā tai mihi tāngata, papaki mai, pari mai ki roto Waitematā nei. E ngā kaihautū, me ngā kaihoe o ngā waka kawe kaupapa, ngā waka whakarei, ngā waka pītau, herea mai ō koutou waka ki te pou whakairo i kōrerohia rā i runga i te karanga a Te Waka Ture me Ngāti Whātua Ōrākei, mō tēnei hui nui, hei wānanga i ngā take nunui o te wā, hei whakarākei ō tātou waka mō ngā ngaru nui kei mua tonu i te aroaro.



## Disruption and forging new pathways

The Māori economy is continuing to grow with predictions that assets will be worth \$100b by 2030. Since 1990, around 75 iwi have finalised Treaty settlements with the Crown and post-settlement entities are worth more than \$9b. Māori enterprises are forecast to invest around \$2b per year over the next 10 years.

With large sums of money available, it is important to make wise business and investment decisions, and that includes ensuring companies not only turn a profit, but are also values-based. Most iwi focus their investments in property development, and primary industries such as forestry and fisheries. Māori own more than 50% of New Zealand's fishing quotas. A new generation of visionary Māori leaders have emerged who are future focused with a mandate for change. They are participating in fast-growing and innovative sectors of the economy including biotechnology, health information and communication technologies, high-tech manufacturing, agritech and fintech.

The Māori population is projected to increase to more than one million by 2038. With over 70% of Māori under the age of 40, our young are critical to New Zealand's future workforce. Māori own and manage a plethora of natural resources and assets. and follow a corporate social responsibility model to take care of our resources in a sustainable way which safeguards the environment. Iwi corporates are guided by tikanga Māori values of te pae tawhiti, whanaungatanga, manaakitanga, and kaitiakitanga and work to 25 to 50-year inter-generational plans. lwi boards also have clear responsibility for the collectively owned assets of their people and put cultural, social and environmental outcomes as their top priorities. Other businesses are beginning to adopt similar values as they look to reinforce their corporate governance models and ensure their methods and





### Tikanga Māori

We are in a period of transformative recognition of tikanga Māori in the law. Tikanga Māori is being integrated into the statute books and our common law through decisions of the courts.

Through cases such as Takamore v Clarke, Ngāti Whātua Ōrākei v Attorney General, Ngāi Tai ki Tāmaki Tribal Trust v Minister of Conservation, and more recently, in the Peter Ellis trial, tikanga Māori is being woven into our constitutional framework.

This trend will only continue and eventually public decision makers will need to consider tikanga-based interests. This transformation will, over time, lead us closer to the cultural partnership that Te Tiriti intended.

But we can only get there if we all work together to hold the Crown to account in respect of:

- its duties and obligations as a Treaty partner, by respecting and upholding existing settlements and not committing contemporary Treaty breaches
- its fiduciary duties (per Wakatū), and
- its duties to all Māori of Aotearoa as tangata whenua.

#### Te Waka Ture

We set up Te Waka Ture 10 years ago because we are passionate about the growth and development of the Māori economy, and the development of the constitutional framework of Aotearoa.

Over this past decade, we too have grown and become more knowledgeable, providing expert and effective advice to iwi, hapū and Māori business clients. We believe that we have played a small part in the success of the Māori economy, and that we have helped iwi and hapū leaders to hold the Crown to account, and that we can continue to serve iwi, hapū and their leaders.

We thank our clients and the staff and partners at Chapman Tripp for their continued support over the last 10 years. We do hope that we can continue to serve iwi, hapū and their leaders, and contribute to the development and growth of Aotearoa whānui.

Ehara taku toa i te toa takitahi, engari ko te toa takitini.

Hei konā mai i roto i ngā mihi

**Nick Wells** 

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#### **KEY TOPICS FOR 2020**

#### MANA WHENUA: WHAT THIS MEANS IN OUR MODERN SOCIETY AND HOW TO INFLUENCE POLICY

Mana whenua and other tikanga Māori concepts which governed Te Ao Māori before 1840 are now more prevalent in legislation and are increasingly being recognised by the courts as an integral part of the law of Aotearoa. Are there opportunities and/or challenges in advocating for recognition of tikanga Māori in the contemporary Crown-Māori relationship in the courts, the media, with central and local government and within whānau and hapū communications?

#### NGĀ WAI O TE MĀORI – FROM CO-MANAGEMENT TO LEGAL PERSONHOOD – RIVERS AND HARBOURS IN AOTEAROA

Iwi have achieved unique and unprecedented governance models in Treaty settlements of water-related taonga. How will these models reflect and incorporate tikanga Māori and iwi aspirations? How may these achievements influence future Treaty settlements of, for example, New Zealand's harbours?

#### ALTERNATIVE DISPUTE RESOLUTION: THE ROLE OF TIKANGA

Incorporating tikanga Māori into dispute resolution frameworks encourages outcomes that promote the preservation of relationships. How would tikanga Māori sit alongside conventional dispute resolution techniques such as arbitration, particularly dispute resolution frameworks grounded entirely in tikanga Māori?

### Te Waka Ture at a glance



FREE TE REO LESSONS OFFERED TO ALL STAFF Kia Kaha te Reo Māori Māori Language Week





**ADOPTED IN 2019** 

TŪMEKE

**FORMAL TE REO MĀORI POLICY** 

for kaitiaki of

SUPPORTING KAUPAPA MĀORI LAWYERS

**LONG TERM SPONSOR** OF TE HUNGA RŌIA MĀORI O AOTEAROA (The Māori Law Society)

**GAINING** 

RECOGNITION

Motu Kōkako



KARAWHIUA

20+PASSIONATE



TE WAKA TURE LAWYERS

MAJOR LEGAL **PUBLICATION ALL** IN TE REO MĀORI

**CLIENTS OVER 10 YEARS** 

Te Waka Ture Waiata COMPOSED SPECIFICALLY **FOR GROUP IN** 

Upskilling tauira Māori

IWI CORPORATE GOVERNANCE COURSE OFFERED SINCE 2011

**LEARNING HAKA** 

Annual Iwi Governance Scholarship

LONG TERM SPONSOR OF TE RĀKAU TURE (Māori Law Students' Association at Auckland University)



Assisting clients incorporate tikanga into law in our highest Court



Staff members who speak advanced te reo Māori



HOHOU TE RONGO: **IMPROVED DISPUTE** RESOLUTION PROCESS



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Chapman Tripp is New Zealand's leading full-service commercial law firm, with offices in Auckland, Wellington and Christchurch. Our lawyers are recognised leaders in Māori law, corporate and commercial, mergers and acquisitions, capital markets, banking and finance, restructuring and insolvency, litigation and dispute resolution, employment, government and public law, intellectual property, telecommunications, real estate and construction, energy and natural resources, and tax law.

Every effort has been made to ensure accuracy in this publication. However, the items are necessarily generalised and readers are urged to seek specific advice on particular matters and not rely solely on this text.

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